# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JSS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830399
3	SCHOOL CODE (IF APPLICABLE)	45310
4	COMPLETE ADDRESS WITH PIN CODE	SHRI SHIVARATHRISHWAR NAGAR,NEAR TAPOVAN,KELAGERI, DHARWAD , KARNATAKA - 580007
5	PRINCIPAL NAME	LILIAN ANTONY SHAWN G
6	PRINCIPAL QUALIFICATION	MA MEd
7	SCHOOL EMAIL ID	jsspublicschooldwdprincipal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08362775299

### **B** : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jsspsdharwad.com/wp-content/uploads /2023/07/affiliation-cert23-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jsspsdharwad.com/wp-content/uploads /2023/07/socity-registration-23-1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jsspsdharwad.com/wp-content/uploads /2023/07/NOCNOC-AppXIV- _merged_compressed-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jsspsdharwad.com/wp-content/uploads /2023/07/recognition-23-1.pdf.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jsspsdharwad.com/wp-content/uploads /2023/07/bldg-stability-23-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jsspsdharwad.com/wp-content/uploads /2023/07/Fire-safe-certf- 23_merged_compressed-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jsspsdharwad.com/wp-content/uploads /2023/07/deo23.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jsspsdharwad.com/wp-content/uploads /2023/07/water-n-sanitisation-23-2.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jsspsdharwad.com/wp-content/uploads /2023/07/fee-structure-23.pdf
2	ANNUAL ACADEMIC CALENDER	https://jsspsdharwad.com/wp-content/uploads /2023/07/event-list-updated.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jsspsdharwad.com/wp-content/uploads /2023/07/SMC-2023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jsspsdharwad.com/wp-content/uploads /2023/07/parent-teacher-association-1-1.pdf

# 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://jsspsdharwad.com/wp-content/uploads /2023/07/XResult-3years-1.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LILIAN ANTONY SHAWN G
2	TOTAL NO. OF TEACHERS	47
	PGT	00
	TGT	23
	PRT	24
3	TEACHERS SECTION RATIO	1:1.62
4	DETAILS OF SPECIAL EDUCATOR	Rekha S P
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	P Wani Rajendra

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	87	87	100	

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					Not Applicable

#### E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
NO.		

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.28
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 72
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/q9EEyARy-10